**SUPPLEMENTARY INFORMATION FORM (SIF) YEAR 3 ENTRY SEPT 2024  
This form must be completed if you wish to be considered in the oversubscription criteria of Children of Worshipping Members of the Church of England and Methodist Church of Great Britain ONLY**

**Child’s Details (Parent/Carer to complete)**

|  |  |  |
| --- | --- | --- |
| **Surname** | **Forename(s) in full** | **Gender** |
|  |  | Male / Female |
| **Date of Birth** | **Address and Postcode** | **Contact Telephone No.** |
|  |  |  |
| **Current School:** | | |

**Parent/Carer’s Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title** | **Initial** | **Surname** | **Parent/Carer’s signature** |
|  |  |  |  |

**Priest to complete**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Parent/Carer’s Pattern of Worship (*Parent/Carer named above) Please see notes overleaf*** | | | | |
| **Frequency of Worship** | **Please Tick** | **From (Month/Year)** | **To (Month/Year)** | **No. of Years** |
| More than weekly throughout the year |  |  |  |  |
| Four/Five times per month |  |  |  |  |
| Three times per month |  |  |  |  |
| Fortnightly |  |  |  |  |
| Monthly |  |  |  |  |
| Major Festivals |  |  |  |  |
| **Other comments relating *ONLY* to parent/carer’s pattern of worship:** | | | | |

Signature of Priest/Minister: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Official Church Stamp

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Church: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE SEE NOTES OVERLEAF**

**Please return completed forms to: The School Registrar,   
The King’s (The Cathedral School), Park Road, Peterborough, PE1 2UE  
by 15 January 2024.**

|  |  |  |
| --- | --- | --- |
| **Frequency:** | **Duration:** |  |

***For School use:***

**Year 3 Entry September 2024**

**SUPPLEMENTARY INFORMATION FORM (SIF) NOTES FOR PRIESTS**

**Children of Worshipping Members of the Church of England   
and Methodist Church of Great Britain**

In completing the form only provide information for **your** church and to your certain knowledge. Please do not simply pass on information provided by the applicant. It is the applicant’s responsibility to provide additional support forms from any other church at which they may have worshipped.

If the frequency of worship is variable over the period covered, please provide further information in the other comments relating to parent/carer’s pattern of worship box overleaf.

If you have not been in post for the whole period covered please state how you are able to verify the information.

**In the event that during the period specified for attendance at worship the church has been closed for public worship and has not provided alternative premises for that worship, the requirements of these arrangements in relation to attendance will only apply to the period when the church or alternative premises have been available for public worship.**

**Marking Process for Children of Worshipping Members of the Church of England   
and Methodist Church of Great Britain**

|  |  |
| --- | --- |
| **Frequency of Attendance at Worship** | **Marks** |
| More than weekly throughout the year | 5 |
| Four/Five times per month | 4 |
| Three times per month | 3 |
| Fortnightly | 2 |
| Monthly | 1 |
| Major Festivals only | 0.5 |

|  |  |
| --- | --- |
| **Period of Attendance at Worship** | **Marks** |
| Greater than 8 years | 9 |
| Between 7 and 8 years | 8 |
| Between 6 and 7 years | 7 |
| Between 5 and 6 years | 6 |
| Between 4 and 5 years | 5 |
| Between 3 and 4 years | 4 |
| Between 2 and 3 years | 3 |
| Between 1 and 2 years | 2 |
| Less than 1 year | 1 |

The **total** mark awarded for each application will be the product of the marks for frequency and period of attendance for worship, (i.e. frequency mark multiplied by period of attendance mark). Places are offered strictly in descending order of each applicant’s **total** mark.